

If Being The Sabbath Was A Crime.....
.....Would There Be Enough Evidence.....
To Convict Ole' Sun-day?
For Average Joes From An Average Joe
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If we all crawled out of bed tomorrow morning to be slapped in the face with the startling news that overnight—as we slept oblivious to any danger—“eyes wide shut”—our government, nation, and entire way of life, had all gone down the tubes, this rude awakening would bring with it an even ruder reality as we suddenly found that the rights and freedoms which we as Americans have so come to take for granted were simply no longer there. In such a land—a land where human life is of little value and people are treated as cattle, allowed to breed and feed only for what ever is deemed to be in the best interests of the State—would it be at all surprising to find that laws would be decreed and harshly enforced as would be fitting for cattle penned behind barbed wire fences and guarded with guns? Would it surprise us in the least to learn that one such new decree had been issued declaring that **being the Sabbath** was now considered a crime against the State, punishable by death? As Christians, across what was once a great land, look on in dismay as their precious sun-day is arrested, chained, and hauled off to prison to meet with a swift and speedy trial, would there **honestly be enough evidence** presented to actually convict ole sun-day? Would there be **any evidence at all?**.....Would ole sun-day, after all the evidence was presented, walk away a free day?.....Would he return to his church believers to find himself no longer wanted, disgraced, and exposed as a fake and a fraud?.....Shall we take a look for ourselves?.....

We Are Seeking Truth...Aren't We?...

As it entered my heart to sit down and begin writing this article I had at first purposed in my mind to begin with a short story analogy, which is something I truly enjoy and love to do in attempting to share my thoughts with other average Joes. Analogies are a favorite tool of mine to say the least, but sometimes there are facts which speak more clearly and more audibly than any analogy ever could.....

Many times the most obvious things in our daily lives are the very ones which are right before our eyes , but which we fail to see. The same example can be used when gathering or taking notice of evidence. What evidence could be **right before our eyes** but which we simply have not seen or paid attention to in regards to whether or not ole sun-day could be convicted of being the Sabbath?.....

Leaving behind for a moment my imaginary scenario of each of us waking up to find that our nation was no more and possibly renamed something like the Union of North American Socialist States—U.N.A.S.S. for short —let's theorize that ole sun-day in times past would have been tried by a jury of his peers, in this instance the church, aka Christianity. If so, then would it be reasonable to say that his peers would be an excellent source of evidence either for, or against him?.....Shall we visit his peers?.....

As Christians, most people will profess to you that they believe ole sun-day is the Sabbath since the resurrection of Messiah **וְיָשׁוּב** (Yahusha). I would ask you to seek out the proof and evidence of this statement; find the reality which fits the words which the church as a whole tends to speak. Will we find overwhelming incriminating evidence which will lead to the conviction and hanging of ole sun-day, or will we have a frustrating time of it even coming up with enough evidence to convict ole sun-day of J-walking?.....

Please allow me to gently share with you one of those obvious, but overlooked—right before our eyes—pieces of evidence, one which I believe contains a substantial amount of truth: a majority of Christians do not conduct themselves as if they **truly believe** that ole-sun-day is the Sabbath. They seem to be merely repeating the words—playing church—which they have been programmed to believe, but in their heart of hearts they do not believe in ole sun-day any more than they believe in Santa Claus. Where is this evidence which we are so easily overlooking?.....What proof could there be of such blasphemous unbelief in ole sun-day?.....Many regular churchgoers do not honor the day which they themselves proclaim as being the Sabbath **in a manner befitting the Sabbath day**.....A day, which is to be Set-Apart (holy), unlike any other day of the week.....

Yes, it is true that many devout Christians get up each ole sun-day morning and attend worship services for an hour or two, and those truly dedicated return later that evening to do more of the same, but what else transpires many instances upon their professed Sabbath that might be regarded as questionable to the attentive mind and trained eye?

An undeclared, but popular weekly Christian tradition is to make an ole sun-day trip to the local restaurant for a bite of lunch after morning services. Seems innocent enough.....But.....Is this Sabbath keeping? Some Christians find themselves required to work an occasional ole sun-day or, if they have employees, their employees may be required to work on ole sun-day. Are these practices a part of true Sabbath keeping?

A common response would be to say, "I am a bible believing Christian and a member of a bible believing, bible teaching, bible preaching, church." Shall we explore this statement and see if it holds water? If, ole sun-day truly were the Sabbath, then what exactly does Scripture have to say in regards as to how we are to treat the Sabbath day?.....

Exo 20:8-10 THE BESORAH Page 124—**Remember the Sabbath day, to set it apart.** "Six days you labour, and shall do all your work, but **the seventh day is a Sabbath of אַיָּאֵל your Elohim. You do not do any work – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates.**

Deu 5:12-14 THE BESORAH Page 242—**Guard the Sabbath day, to set it apart, as אַיָּאֵל your Elohim commanded you.** 'Six days you labour, and shall do all your work, but **the seventh day is a Sabbath of אַיָּאֵל your Elohim. You do not do any work – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your ox, nor your donkey, nor any of your cattle, nor your stranger who is within your gates, so that your male servant and your female servant rest as you do.**

Exo 31:12-18 THE BESORAH Pages 137-138—And אַיָּאֵל spoke to Mosheh, saying, "And you, speak to the children of Yisra'el, saying, '**My Sabbaths you are to guard**, by all means, for **it is a sign between Me and you throughout your generations**, to know that I, אַיָּאֵל, am setting you apart. 'And **you shall guard the Sabbath**, for it is set-apart to you. **Everyone who profanes it shall certainly be put to death**, for anyone who does work on it, that being shall be cut off from among his people. '**Six days work is done, and on the seventh is a Sabbath of rest, set-apart to אַיָּאֵל. Everyone doing work on the Sabbath day shall certainly be put to death.** 'And the children of Yisra'el shall guard the Sabbath, to observe the Sabbath **throughout their generations as an everlasting covenant. 'Between Me and the children of Yisra'el it is a sign forever.** For in six days אַיָּאֵל made the heavens and the earth, and on the seventh day He rested and was refreshed.'" And when He had ended speaking with him on Mount Sinai, He gave Mosheh two tablets of the Witness, tablets of stone, **written with the finger of Elohim.**

Num 15:32-36 THE BESORAH Page 207—And while the children of Yisra'el were in the wilderness, they found a man gathering sticks **on the Sabbath day.** And those who found him gathering sticks brought him to Mosheh and to Aharon, and to all the congregation. And they put him in under guard, because it had not been declared what should be done to him. **And אַיָּאֵל said to Mosheh, "The man shall certainly be put to death**, all the congregation stoning him with stones outside the camp." And **all the congregation brought him outside the camp and stoned him with stones, as אַיָּאֵל commanded Mosheh, and he died.**

Neh 13:15-22 THE SCRIPTURES—In those days **I saw in Yehudah those treading wine presses on the Sabbath, and bringing in sheaves, and loading donkeys with wine, grapes, and figs, and all kinds of burdens**, which they brought into Yerushalayim on the Sabbath day. **So I warned them on the day they sold food.** And men of Tsor dwelt there, **bringing in fish and all kinds of goods, and sold them on the Sabbath to the children of Yehudah, and in Yerushalayim.** Then **I contended with the nobles of Yehudah, and said to them, "What evil matter is this that you are doing, profaning the Sabbath day?"** "Did not your fathers do the same so that our Elohim brought all this evil on us and on this city? Yet you bring added wrath on Yisra'el by profaning the Sabbath." And it came to be, at the gates of Yerushalayim, **as it began to be dark before the Sabbath, that I commanded the gates to be shut**, and commanded **that they should not be opened till after the Sabbath.** And **I stationed some of my servants at the gates, so that no burdens would be brought in on the Sabbath day.** And the merchants and sellers of all kinds of wares spent the night outside Yerushalayim once or twice, and I warned them, and said to them, "Why do you spend the night around the wall? If you do so again, I lay hands on you!" From that time on they came no more on the Sabbath. And **I commanded the Lēwites that they should cleanse themselves, and they should come, guarding the gates, to set apart the Sabbath day.** Remember me, O my Elohim, concerning this also, and pardon me according to the greatness of Your kindness!

Do you recognize any weekly ole sun-day activities, possibly in your own life, which are not scripturally permissible if you truly desire to guard and keep the Sabbath day?.....

Gen 2:2-3 THE SCRIPTURES—And **on the seventh day Elohim completed His work which He had done, and He rested on the seventh day from all His work which He had made. And Elohim blessed the seventh day and set it apart, because on it He rested from all His work which Elohim in creating had made.**

Our Creator אַיָּאֵל (Yahuah) has never asked us to do anything which He has not already done Himself, setting for us an example by **resting upon the seventh day** and not on ole sun-day?.....

Now, a great many churchgoers will say, "According to my bible".....Well, according to the bible, no matter the translation, the scriptures above seem to indicate that quite a few churchgoers **are in fact violating** the very day which they claim and profess to believe **is the Sabbath.** To put it mildly, but in its true context: every ole sun-day a great number of **churchgoers are walking up one side of ole sun-day and down the**

other as if he were a redheaded step child without even giving it the slightest thought. If you, or someone you know, as a church attending Christian truly believe that ole sun-day truly is the Sabbath **then why do you not guard it as being the Sabbath?.....**

Allow me to present a plausible answer.....The church, within its program for conditioning the minds of the laity, has proven itself an expert at coining magical mystical phrases.....For example....."Jesus changed the Sabbath to sun-day.".....Or....."We, the church, changed the Sabbath to sun-day.".....Or....."Jesus ended or did away with the Law." This technique gives the layperson solace and a false sense of understanding in regards to answers to questions which they simply do not know.....These phrases are nothing more than a Felix the cat reaches into his bag of tricks defense mechanism designed to trigger the layperson into instinctively protecting the hierarchy of the church when questioned rather than possessing real answers to real questions worth seeking real answers to.....

Even though quite a few churchgoing folks are Protestant in their beliefs, the Protestant movement remains, even after many centuries, under the lingering spell and influence of their mother, the Roman Catholic Church, having brought along with them upon their quest, in seeking truth and freedom, many of the false teachings propagated and taught by the RCC.....The church's programming **conditions** its members to accept its doctrines purely on the **its say so** rather than on **solid scriptural evidence**, training their minds and eyes **to see only** what the church has taught them to see rather than, many times, **what is clearly presented** upon the pages of Scripture.....**We Are Seeking Truth...Aren't We?.....**

Don't You Just Love A Good Lie?...

Here **is the truth**, in regards to the "Law-ending Jesus," presented without bells, buttons, knobs, bows, or whistles; without catchy jingles, gimmicks, rhymes, or phrases; the truth in its naked but scriptural reality.....No where within the text of Scripture is there to be found evidence in the form of a directly spoken statement **by the mouth Messiah** **וַיֹּאמֶר** (Yahusha) indicating clearly—using the same precise language spoken by His Father when giving the Torah (Law) to Moshe (Moses)—that He ended, changed, or did away with the Torah (Law).....What exactly did Messiah have to say in regards to the Torah (Law)?.....

Mat 5:18-19 THE SCRIPTURES--"For truly, **I say to you, till the heaven and the earth pass away, one jot or one tittle shall by no means pass from the Torah** till all be done. "Whoever, then, breaks one of the least of these commands, and teaches men so, shall be called least in the reign of the heavens; but **whoever does and teaches them, he shall be called great in the reign of the heavens.**

Luke 16:16-17 THE SCRIPTURES--"The Torah and the prophets are until Yohanan. Since then the reign of Elohim is being announced, and everyone is doing violence upon it. **And it is easier for the heaven and the earth to pass away than for one tittle of the Torah to fall.**

Mat 19:16-19 THE BESORAH Page 1043—And see, one came and said to Him, "Good Teacher, what good shall I do to have everlasting life?" And He said to him, "Why do you call Me good? No one is good except One – Elohim. But **if you wish to enter into life, guard the commands.**" **He said to Him, "Which?"** **And וַיֹּאמֶר said, " "You shall not murder," "You shall not commit adultery," "You shall not steal," "You shall not bear false witness," "Respect your father and your mother," and "You shall love your neighbour as yourself." "**

Where my friends do you see with your eyes **any statement or hint from the mouth of Messiah** **וַיֹּאמֶר** (Yahusha) that indicates He ended, changed, or did away with the Torah (Law)?.....On the contrary His words **indicate clearly** that **He taught His disciples to obey the Torah** (Law) and commandments.....The church teaching that Messiah ended, changed, or did away with the Torah (Law) is a **lie**.....

It is this lie—the **"Jesus ended the law" lie**—which is in reality the church springboard used to launch and justify the Sabbath day change from the commanded seventh day of the week to the first day of the week, ole sun-day.....church logic is fiendishly simple in its application, and powerfully holds sway over the ears, eyes, and minds of its members.....This unspoken rhetoric is this: if the Torah (Law) has been ended, changed, or done away, depending upon which particular magical mystically coined phrase strikes your fancy, then the seventh day Sabbath no longer exists, and hence any day will do, even ole -sun-day. This point of subliminal attack overlooks one very important point: if the Torah (Law) has been ended, changed, or done away with, **then there is no longer any Sabbath of any kind**.....So why, as obedient blind sheep, attend church faithfully each ole sun-day at all?.....O yes.....To shear the sheep—collect your tithe.....Amazingly this

part of the Torah (Law), which is mis-stated and wrongly taught, has somehow managed to survive the "Jesus law ending" pogrom.....Curious, to say the least, isn't it?.....

What has Messiah **וְיֵשׁוּעַ** (Yahusha) to say in regards to those who live their lives in disobedience to Torah (Law)?.....**Please, listen up** as apparently this must apply to many **who believe themselves** to be in good standing with Him.....Who believe that the Torah (Law) has been ended, changed, or done away with.....**Don't You Just Love A Good Lie?**.....

Mat 7:21-23 THE SCRIPTURES—"Not everyone who says to Me, 'Master, Master,' shall enter into the reign of the heavens, but he who is doing the desire of My Father in the heavens. "Many shall say to Me in that day, 'Master, Master, have we not prophesied in Your Name, and cast out demons in Your Name, and done many mighty works in Your Name?' "And then **I shall declare to them, 'I never knew you, depart from Me, you who work lawlessness!'**

.....You can rest assured Satan **does**.....

Are We Seeing Things That Aren't There?...

The church teaches the sheep of its pasture that the Sabbath was changed to ole sun-day with two magical mystically coined phrases which apparently are interchangeable depending upon the given situation: "Jesus changed the Sabbath to sun-day".....Or....."The church changed the Sabbath to sun-day." Where, within the text, is the scriptural evidence to support **either** statement?.....Let's take a look at a few **not so obvious** to the average Joe Scriptural facts.....

The word Sabbath is mentioned fifty six—**56**—times in the Messianic Writings (New Testament). The phrase "first day of the week" is mentioned eight—**8**—times, but not one of these eight—**8**—times is made in reference to it **being** the "New Sabbath".....Is it at all surprising to learn then, that the word "sun-day" is mentioned zero—**0**—times.....And yet, despite these facts.....The "church" has built its teachings upon and around this obvious **lack of evidence**.....The only day of the week within the Scriptures which is addressed **as being the Sabbath** is the seventh day of the week.....To teach doctrines not clearly found within the pages of Scripture would seem to be somewhat irrational and illogical in the eyes of most average Joes.....Foolish might even be a reasonable assessment.....Would it not?.....

Ole sun-day is resurrection day?.....We all know this is what the church teaches.....Can this be proven to be true?.....Not according to what Scripture **actually tells us** in plain and simple language.....There is absolutely **no scriptural evidence** to support the claim that Messiah **וְיֵשׁוּעַ** (Yahusha) rose from the dead on the first day of the week. The Scriptures simply **do not give us that information**. The Scriptures **only tell us** that the disciples came to the tomb early on the first day of the week and **Messiah was already gone**. The "church" **is reading into** the Scriptures—reading between the lines—something that simply is **not there**. Their reasoning for casting aside the true seventh day Sabbath is **totally without evidence** based upon this very fact: The word **does not reveal to us** that Messiah **וְיֵשׁוּעַ** (Yahusha) rose from the dead on the first day of the week.....In fact, it actually **does not mention** what day He arose from the dead.....We only know factually that by the morning of the first day of the week, when the disciples arrived, He was already gone from the tomb.....These are the facts as presented by Scripture.....Any other presentation is merely the opinion and teaching—doctrine—of men rather than the teaching of our Heavenly Father **אֱלֹהֵינוּ** (Yahuah).....

Mat 28:1-6 THE BESORAH Pages 1057-1058—Now after the Sabbath, toward dawn on the first day of the week, Miryam from Magdala and the other Miryam came to see the tomb. And see, there was a great earthquake, for a messenger of **אֱלֹהֵינוּ** came down out of heaven, and came and rolled back the stone from the door, and sat on it. And his appearance was like lightning, and his garments as white as snow. And the guards trembled for fear of him, and became like dead men. And the messenger responding, said to the women, "Do not be afraid, for I know that you seek **וְיֵשׁוּעַ** who was impaled. "**He is not here, for He was raised, as He said. Come, see the place where the Master lay.**

Mar 16:1-6 THE BESORAH Page 1082—And when the Sabbath was past, Miryam from Magdala, and Miryam the *mother* of Ya'aqob, and Shelomah bought spices, to go and anoint Him. And very early on the first day of the week, they came to the tomb when the sun had risen. And they said among themselves, "Who shall roll away the stone from the entrance of the tomb for us?" And looking up, they saw that the

stone had been rolled away, for it was extremely large. And having entered into the tomb, they saw a young man sitting on the right, wearing a white robe, and they were greatly astonished. And he said to them, "Do not be much astonished. You seek **וְיֵשׁוּעַ** of Natsareth, who was impaled. **He was raised – He is not here! See the place where they laid Him.**

Luk 24:1-6 THE BESORAH Page 1121—And on the first day of the week, at early dawn, they came to the tomb, bringing the spices which they had prepared, and they found the stone rolled away from the tomb. And having entered, they did not find the body of the Master **וְיֵשׁוּעַ**. And it came to be, as they were perplexed about this, that see, two men stood by them in glittering garments. And becoming frightened and bowing their faces to the earth, these said to them, "Why do you seek the living among the dead? **"He is not here, but has been raised up!** Remember how He spoke to you when He was still in Galil,

Joh 20:1-9 THE BESORAH Page 1151—And on the first day of the week Miryam from Magdala came early to the tomb, while it was still dark, and saw that the stone had been removed from the tomb. So she ran and came to Shim'on Kēpha, and to the other taught one whom **וְיֵשׁוּעַ** loved, and said to them, "**They have taken the Master out of the tomb, and we do not know where they laid Him.**" Then Kēpha and the other taught one went out, and they were going to the tomb, and the two were running together, but the other taught one outran Kēpha and came to the tomb first. And stooping down he saw the linen wrappings lying, but he did not go in. Then Shim'on Kēpha came, following him, and went into the tomb. And he saw the linen wrappings lying, and the cloth which had been on His head, not lying with the linen wrappings, but folded up in a place by itself. So, then, the other taught one, who came to the tomb first, also went in. And he saw and believed. For they did not yet know the Scripture, that He has to rise again from the dead.

Within the text of the Messianic Writings (New Testament) there are four "Good News" (Gospel) accounts given of the morning on which Messiah **וְיֵשׁוּעַ** (Yahusha's) resurrection was discovered and confirmed.....In which of the above accounts do you see it **plainly and clearly written** that Messiah rose from the dead on ole sun-day morning?.....**Are We Seeing Things That Aren't There?...**

When In Doubt Blame It On Paul?...

If you should find yourself feeling a little woozy about now, please do not panic.....It is simply the truth knocking upon the door of your heart and mind, seeking to root out the years of false church teaching and programming.....The truth never forces itself upon you.....It merely awaits your invitation to enter.....You may hungrily embrace it or, you may reject it by doing as many people do when their perfectly organized church world is threatened: pull out another magical mystically coined church phrase in an attempt to silence the questions and now, deep within your heart, **silence the doubts**.....All you have to do is turn the conversation to the teachings of Shaul (Paul).....Declare fervently that you have been taught all your life that Shaul (Paul) teaches that we are no longer under the Torah (Law)....."For sin shall not rule over you, for you are not under the law but under favour"—Romans 6:14 THE SCRIPTURES.....Question is.....Is it really true that this is what Shaul (Paul) meant and intended by what he said?.....

2Pe 3:14-16 THE SCRIPTURES—So then, beloved ones, looking forward to this, **do your utmost to be found by Him in peace, spotless and blameless**, and reckon the patience of our Master as deliverance, as also our beloved brother Sha'ul wrote to you, according to the wisdom given to him, as also in all *his* letters, **speaking in them concerning these matters, in which some are hard to understand, which those who are untaught and unstable twist to their own destruction, as they do also the other Scriptures.**

I believe the words of Kepha (Peter) above and the words of Shaul (Paul) himself below would indicate otherwise.....

Act 24:14 THE SCRIPTURES—"And this I confess to you, that according to the Way which they call a sect, so **I worship** the Elohim of my fathers, **believing all** that has been **written in the Torah and in the Prophets.**

Act 25:8 THE SCRIPTURES—while Sha'ul said in his own defense, "**Neither against the Torah** of the Yehudim, **nor against** the **Set-apart Place**, nor against **Caesar did I commit any sin.**"

Act 18:21 THE SCRIPTURES—but took leave of them, saying, "**I have to keep this coming festival in Yerushalayim** by all means, but I shall come back to you, Elohim desiring so." And he sailed from Ephesos.

Rom 7:25 THE BESORAH Page 1199—Thanks to Elohim, through **וְיֵשׁוּעַ** Messiah our Master! So then, **with the mind I myself truly serve the Torah** of Elohim, but with the flesh the law of sin.

How could it be possible that Shaul (Paul) would teach a different "Good News" (Gospel) than **וְיֵשׁוּעַ** (Yahusha) Messiah?.....When Shaul (Paul) spoke in Romans of no longer being under the Torah (Law) he was speaking of no longer being under the **sentence of eternal death** that rightly should be each of ours as a results of our Torah (Law) violations.....If this is not what he meant by what he said, then why do

the passages above seem to conflict with the Roman Road which the church teaches, and why did he also make the following statements within the same letter to the Romans?.....

Rom 7:7 THE SCRIPTURES--What, then, shall we say? Is the Torah sin? Let it not be! However, **I did not know sin except through the Torah. For also the covetousness I knew not if the Torah had not said, "You shall not covet."**

Rom 6:1-2 THE SCRIPTURES-- What, then, shall we say? **Shall we continue in sin**, to let favour increase? **Let it not be! How shall we who died to sin still live in it?**

Rom 6:12 THE SCRIPTURES-- Therefore **do not let sin reign in your mortal body**, to obey it in its desires,

Rom 6:16 THE SCRIPTURES--Do you not know that **to whom you present yourselves servants for obedience, you are servants of the one whom you obey, whether of sin to death, or of obedience to righteousness?**

Rom 6:23 THE BESORAH Page 1198-- **For the wages of sin is death**, but the favourable gift of Elohim is everlasting life in Messiah **וְיֵשׁוּעַ**, our Master.

In saying that we are no longer under the Torah, but under favour (grace), if Shaul (Paul) **did not mean** that we are no longer under the penalty that should rightfully be ours for violating the Torah (Law)--that being eternal death--**but actually did mean** that we are no longer under the Torah (Law) **as in being required** to keep and obey the Torah, then **why on earth would he say, "For the wages of sin is death?.....**If we are no longer required to keep and obey the Torah (Law), then **why would there still be a penalty for Torah (Law) violations?.....**Is that logical?.....The scriptural definition of sin according to Yohanan (John) is that, **"sin is the transgression of the Law"**, Torah—1Jn 3:4 KJV.....Shaul (Paul) expressed it this way: **"I did not know sin except through the Torah. For also the covetousness I knew not if the Torah had not said, "You shall not covet"**--Romans 7:7 THE SCRIPTURES. What else did Shaul (Paul) have to say?.....

1Co 4:16-17 SCRIPTURES—Therefore I appeal to you, to **become imitators of me**. For this reason I have sent Timothy to you, who is my beloved and trustworthy son in the Master, **who shall remind you of my ways in Messiah, as I teach everywhere in every assembly.**

1Co 11:1-2 THE SCRIPTURES—**Become imitators of me, as I am also of Messiah.** And I praise you, brothers, that **you remember me in every way and keep the traditions as I delivered them to you.**

Php 3:17 THE SCRIPTURES—**become joint imitators of me, brothers, and observe those who so walk, as you have us for a pattern.**

1Th 1:6 THE SCRIPTURES—And **you became imitators of us and of the master**, having received the word in much pressure, with joy of the Set-apart Spirit.

Shaul (Paul) taught people to imitate him **as he imitated Messiah**.....If we combine this information with the fact that we now know there is **no scriptural evidence** to support the teaching that Messiah ended, changed, or did away with the Torah (Law), but instead kept it obediently as the perfect sacrificial lamb for our sins, then it should be fairly obvious and a matter of simple math to conclude that Shaul (Paul) kept the Torah (Law) just as his beloved Messiah **וְיֵשׁוּעַ** (Yahusha) did.....Surely we would not question that Messiah was indeed the perfect sacrifice for sin **and that because** He kept His Father's Torah (Law) perfectly?.....

Perhaps you have been taught that Messiah kept the Torah (Law) perfectly so that we would not have to?.....Another clever magical mystically coined church phrase.....Shall we see what another disciple of Messiah might think about this magical mystically coined phrase?.....

1Jn 2:3-6 THE SCRIPTURES—And by this **we know that we know Him, if we guard His commands.** The one who says, "I know Him," and does not guard His commands, is a liar, and the truth is not in him. But whoever guards His Word, truly the love of Elohim has been perfected in him. By this we know that we are in Him. **The one who says he stays in Him ought himself also to walk, even as He walked.**

1Jn 3:4 KJV—Whosoever committeth sin transgresseth also the law: for **sin is the transgression of the law.**

1Jn 2:7 THE SCRIPTURES--Beloved, I write **no fresh command to you**, but **an old command** which you have had from the beginning. **The old command is the Word which you heard from the beginning.**

I John 5:3 THE SCRIPTURES--For this is the love for Elohim, **that we guard His commands**, and **His commands are not heavy**

Scripture tells us that Messiah **OWYAZL** (Yahusha) and His Father **AYAZL** (Yahuah) are **ONE**..... Applying this information to our hearts, would it not then be reasonable to suggest that **the Torah (Law) of the Father was also the Torah (Law) of the Son**, and therefore **the commands of the Father are exactly the same commands as spoken by the Son?.....**

Joh 1:1 THE SCRIPTURES--In the beginning was the Word, and **the Word was with Elohim**, and **the Word was Elohim**.

Joh 10:30 THE SCRIPTURES--"**I and My Father are one**".

Joh 17:11 THE SCRIPTURES--"And I am no more in the world, but these are in the world, and I come to You. Set-apart Father, guard them in Your Name which You have given Me, so that they might be **one, as We are**.

Joh 17:21 THE SCRIPTURES-- so that they all might be **one, as You, Father, are in Me**, and I in You, **so that they too might be one in Us**, so that the world might believe that You have sent Me.

If you are willing to accept that Father and Son are **ONE**, with **ONE** Torah (Law), **ONE** set of commands, then would that not make the commands below spoken by our Heavenly Father to Moshe (Moses) exactly the same as.....

Deuteronomy 6:5 THE BESORAH Page 243--"And **you shall love AYAZL** your Elohim **with all your heart**, and with **all your being, and with all your might**.

Lev 19:18b THE BESORAH Page 123--And **you shall love your neighbour as yourself**. I am **AYAZL**.

.....These commands spoken by the mouth of Messiah **OWYAZL** (Yahusha)?.....

Matthew 22:36-40 THE BESORAH Page 1048--"Teacher, which is the great command in the Torah?" And **OWYAZL** said to him, "**You shall love AYAZL** your Elohim **with all your heart**, and with all your **being, and** with all your **mind**.'" **This is the first and great command**. "And **the second is like it**, 'You shall **love your neighbour as yourself**.'" **On these two commands hang all the Torah and the Prophets."**

John 14:15 KJV--"If ye love me, **keep my commandments**."

John 15:10 KJV--"**If ye keep my commandments**, ye shall **abide in my love**; even **as I have kept my Father's commandments**, and abide in his love."

Is not Shaul (Paul) preaching in the following passages of text the very **ONE and the same message** as taught by both Father and Son?.....I hope it is now crystal clear that the Torah (Law)--which means instructions--**AYAZL** (Yahuah's) instructions on living a life pleasing to Him--has not been ended, changed, or done away with.....It will exist for as long as the heavens and earth exist.....Father, Son, and the apostle Shaul (Paul) are in no way teaching different messages or different commands, but the three are in fact united together sharing with each of us **ONE** common message, "The Good News" (Gospel), with **ONE** set of commands to live by **Torah** (Law).....The three, Father, Son, and Shaul (Paul) are united as **ONE**.....

Joh 17:21 THE SCRIPTURES-- so that they all might be **one, as You, Father, are in Me**, and I in You, so **that they too might be one in Us**, so that the world might believe that You have sent Me.

.....Shaul (Paul) says it much better than I can.....

Rom 13:8-10 THE SCRIPTURES--Owe no one any *matter* except to love one another, for **he who loves another has filled the Torah**. **For this, "You shall not commit adultery," "You shall not murder," "You shall not steal," "You shall not bear false witness," "You shall not covet," and if there is any other command, is summed up in this word, "You shall love your neighbour as yourself."** **Love does no evil to a neighbour. Therefore, love is completion of the Torah.**

It is a sure and definite certainty that if your church brethren see you slipping away from the spell of the magical mystically coined phrases carefully implanted through years of church teaching, programming, and conditioning, that they will take immediate action to pull you back into the sheepfold of the blind and deceived. Though you now possess within your heart the knowledge to combat the lies within the magical mystically

coined phrases we have discussed thus far, you can bet your bottom dollar that someone will approach you with a newly minted phrase which you have not encountered before.....A phrase such as this: "Paul preached until midnight on ole sun-day in the book of Acts, so they must have been having church on ole sun-day".....A lie does not have to be intricate or complicated to be powerfulIt simply has to be something which sets your heart and mind off balance long enough to ensnare you.....Beware the snares of the church and the simple minded logic they contain.....

Neh 13:19 THE SCRIPTURES—And it came to be, at the gates of Yerushalayim, **as it began to be dark before the Sabbath**, that I commanded the gates to be shut, and commanded that they should not be opened till after the Sabbath. And I stationed some of my servants at the gates, so that no burdens would be brought in on the Sabbath day.

The seventh day Sabbath begins Scripturally **at sundown** on the sixth day of the week—now called "fri-day"—and the first day of the week—"sun-day"—begins at sundown **the following evening**. Contrary to church teaching, the evening and thus the midnight of any day of the week comes **before** the sunrise of that given day, and not **after**. It was not at all uncommon in those days with darkness and the end of the Sabbath having come to have a group of people remain together as it was now permissible to kindle a fire. They would cook and enjoy a meal together, fellowshiping and encouraging one another in Messiah **וַיֵּשֶׁב** (**Yahusha**). A speaker such as Shaul (Paul) might exhort and inspire folks sitting around listening **on into** the wee hours of the night before folks would decide to pack up their things and head for home, perhaps even waiting until the next morning if their home were a good distance away.....It helps to have a healthy knowledge of the Hebrew culture and mindset.....If the church had ever considered this fact then its leaders would not have reached the erroneous conclusions which they have taught over the centuries and continue teaching to their laity.....

Act 20:6-11 THE SCRIPTURES—And we sailed away from Philippi after the Days of Unleavened Bread, and came to them at Troas in five days, where we stayed seven days. And **on the first day of the week (begins at sundown)**, the taught ones having gathered together to break bread, Sha'ul, intending to depart the next day (**after sunrise**), was reasoning with them and was extending the word till midnight. And there were many lamps in the upper room where they were assembled. And a certain young man, by name Eutuchos, was sitting in a window, being overpowered by a deep sleep. As Sha'ul kept on reasoning, he was overcome by sleep and fell down from the third storey, and was picked up dead. And Sha'ul, having gone down, fell on him, and embracing him said, "Do not be upset, for his life is in him." Then going up again, and having broken bread and eaten, he talked a long while, even till daybreak (**sunrise of the first day of the week**), and so went forth.

The bracketing and comments in the verses above are mine and were inserted for the express purpose of helping you as a possible church member to see clearly that the early disciples **did keep the Sabbath day**. The worshipers here were not worshiping on a "sun-day" morning. They were continuing in fellowship and exhortation on into the evening and night of the first day of the week—now called "sun-day". Had they actually worshiped on "sun-day" as you have been taught by the "church" and then stayed on into the night they would have been fellowshiping on into the late hours of the second day of the week—now called "moon-day" or "Monday"

.....Shall we strengthen your defenses a bit more against the wiles of the church?.....Another favorite magical mystically coined church phrase is to point out that, "Paul gave instructions to the early believers to take up a collection—offering--on the first day of the week, so they must have been having church on ole sun-day.".....

1Co 16:2 THE SCRIPTURES--**On the first day of the week** let each one of you set aside, storing up whatever he is prospered, so that there are no collections when I come.

If your were to **read into** this verse, wresting from between the lines **what it does not actually say**, then you would most likely tend to agree with the magical mystical spell which the church casts upon folks convincing them that here is an example of church being held on an ole sun-day.....however if you look at this scripture from a factual perspective, seeking to see **only what is actually said and stated** by the writer, then you will notice that there is actually **no mention whatsoever**—zero evidence—**of ole sun-day worship**.....Now apply some of that knowledge of the Hebrew culture and mindset which I mentioned earlier for a moment, and perhaps this passage of scripture will take on a new meaning before your eyes.....

Neh 13:15-22 THE SCRIPTURES—In those days **I saw** in Yehudah **those treading wine presses on the Sabbath, and bringing in sheaves, and loading donkeys with wine, grapes, and figs, and all kinds of burdens,** which they brought into Yerushalayim on the Sabbath day. **So I warned them on the day they sold food.** And men of Tsor dwelt there, **bringing in fish and all kinds of goods, and sold them on the Sabbath to the children of Yehudah, and in Yerushalayim.** Then **I contended with the nobles of Yehudah, and said to them, "What evil matter is this that you are doing, profaning the Sabbath day?"** "Did not your fathers do the same so that our Elohim brought all this evil on us and on this city? Yet you bring added wrath on Yisra'el by profaning the Sabbath." And it came to be, at the gates of Yerushalayim, **as it began to be dark before the Sabbath, that I commanded the gates to be shut,** and commanded **that they should not be opened till after the Sabbath.** And **I stationed some of my servants at the gates, so that no burdens would be brought in on the Sabbath day.** And the merchants and sellers of all kinds of wares spent the night outside Yerushalayim once or twice, and I warned them, and said to them, "Why do you spend the night around the wall? If you do so again, I lay hands on you!" From that time on they came no more on the Sabbath. And **I commanded the Lēwites that they should cleanse themselves, and they should come, guarding the gates, to set apart the Sabbath day.** Remember me, O my Elohim, concerning this also, and pardon me according to the greatness of Your kindness!

Sadly the church trained mind is in reality a gentile mindset, with thinking processes centered around gentile traditions and customs. Because of this your average Joe Christian does not think as a Hebrew, Jewish, or Torah obedient person of that time **would think**.....As Messiah Himself would think.....Messiah's thinking.....Shaul's (Paul's) thinking.....Was based upon **Torah** (Law) **facts**...The fact is.....Torah forbids buying and selling on the Sabbath day.....Money was not to exchange hands.....Shaul (Paul) was instructing the believers he was speaking to in this verse to be obedient to the commands of our Messiah **וַיִּשְׁמַע** (Yahusha) and Heavenly Father **יְהוָה** (Yahuah) by setting aside whatever offerings or gifts they might have for the body of Messiah at Jerusalem on the first day of the week.....After sunset.....**After** the Sabbath.....This would have been what we call today, in our gentile-ized—pagan-ized—world, Saturday—Saturn-day—night.....But in reality it was the beginning and evening of the first day of the week.....

I began this article with an imaginary scenario of our nation falling apart and ole sun-day being whisked off to jail facing a possible death penalty if convicted of being the Sabbath. I truly hope and pray that you are able to plainly see that ole sun-day was never anything but a **fairy tale Sabbath day wanna be**. The only thing ole sun-day is truly guilty of being is the weekly pagan sun-worship day for pagans the world over for thousands of years.....That is why my friends, it is called sun-day.....The church knows this fact, but does not share it with you because quite frankly you are on a need to know basis, and even more frankly, **the church does not believe you need to know**.....But now you have met Average Joe.....And now you know.....There is and always has been only one weekly Sabbath day.....That day is the seventh day of the week.....Will you accept this truth?.....Or.....**When In Doubt Blame It On Paul?.....Are We Seeing Things That Aren't There?.....Don't You Just Love A Good Lie?.....We Are Seeking Truth...Aren't We?...**

Average Joe Food For Thought

Had this article actually been taken taken from the recorded minutes of a real life trial, a real person facing the death penalty accused of a capital offense against the State—that of being the Sabbath—then at this particular juncture we would find ourselves witnessing attorneys on both sides of this battle for a mans life—or death—scrapping for every shred of last minute evidence in order to sway the jury on behalf of their clients: the State or, ole sun-day. The final minutes of this trial might read something like this.....

.....A dead calm filled the room as the seriousness of this trial permeated the air, a tingling much like one senses just before lightning strikes. Doors burst open as a legal assistant hurriedly entered the courtroom, delivering an old, battered, book into the hands of the defense attorney. The attorney for the State watched helplessly as he gnawed nervously upon his lip, convinced himself of the innocence of ole sun-day. This was an important case for the State which must not be lost. As he saw the book exchange hands he paled as the last spark of hope was extinguished within his heart, his breath rushing from his lungs as defeat appeared to have drawn one step closer.

Quietly the defense attorney rose and said, "Your Honor, we have just received evidence that will further prove my clients innocence. As I have already shared with the courtroom, stating to you the fact that the Sabbath begins at sundown on Friday evening and ends at sundown the next day, which then begins the first day of the week now called sun-day, please allow me to share the witness of this excerpt testimony with you from the Catholic Encyclopedia website at <http://www.newadvent.org/cathen/14335a.htm>. The defense submits to the court the following testimony....." The Judge motioned to the bailiff and after a glance ordered the testimony to be read to the court.

".....As with the Jewish Sabbath, the observance of the Christian Sunday began with sundown on Saturday and lasted till the same time on Sunday.....The method of reckoning the Sunday from sunset to sunset continued in some places down to the seventeenth century, but in general since the Middle Ages the reckoning from midnight to midnight has been followed....."

Shaken to the core with this latest development, the prosecutor for the State raised his hand and pointed towards the defense table in protest. "Objection your Honor! Neither the Catholic Church, nor it's so called Encyclopedia, can be proven to be an expert on the ways of the Jews. This testimony is totally unsupported by corroborating evidence or supporting testimony. I ask that this testimony be stricken from the record."

Murmuring among the audience began to rise within the courtroom as folks turned to one another, "I think he's innocent. How about you?"

"There's no way this guy was ever the Sabbath. This trial is a joke, another public demonstration by those who have destroyed our nation and taken over our government. Who knows who will be next" The murmuring rose to a roar.

The overnight change in government had brought with it the loss of freedom of speech. It was simply the acceptance of what had now become daily life which silenced the outrage in the courtroom as the judge cleared his throat declaring,

"Order in the court. Order! I will have you all imprisoned immediately" Imprisonment without trial and due process was now commonplace throughout the Union of American Socialist States. A cry had gone across the land for change. The cry had been answered. Change had come, but it had come with a price. One had to be someone special, an ole sun-day, to be brought before the nation and made an example of. Otherwise, you simply disappeared.

"Your Honor, if I may but continue a moment more, I shall present the very corroborating evidence which the prosecution for the State clamors to hear."

With an impatient nod, the Judge responded with, "Make it quick."

Book in hand, ole sun-day's defense attorney rose and turned to those in the courtroom who had come to see the show much as Roman citizens had at one time gone to see the gladiators fight or believers in Messiah torn to shreds by wild animals. He meticulously studied every face, every eye, every expression, then slowly turned to face the jury, cracked open the well worn volume full of yellowed, tattered, pages, and began to read.....

"Lev 23:32 THE SCRIPTURES—`It is a Sabbath of rest to you, and you shall afflict your beings. On the ninth day of the month **at evening, from evening to evening, you observe your Sabbath.**"

Glancing up only a momentarily to see the truth of this testimony sinking into the hearts and minds of those on the jury and the spectators in the courtroom he continued: "Isn't it amazing, absolutely amazing that the Catholic Church of a surety is not an expert on things Jewish—had they been they would have never departed from the Torah (Law) of אַיָּאָל (Yahuah)--but, in this single instance, Our Heavenly Father supports this testimony given forth in the Catholic Encyclopedia as to how the days of the week **were originally reckoned** before men changed this reckoning to suit their own whim and fancy. He shares this with us in the Torah (Law) instructions for observing the Day of Atonement, which is a feast day commanded to be observed as a Sabbath.....Forever.....

Exo 31:13-17 The Besorah Page--"And you, speak to the children of Yisra'el, saying, **'My Sabbaths you are to guard, by all means, for it is a sign between Me and you throughout your generations,** to know that I, אַיָּאָל, am setting you apart. `And you shall guard the Sabbath, for it is set-apart to you. Everyone who profanes it shall certainly be put to death, for anyone who does work on it, that being shall be cut off from among his people. `Six days work is done, and on the seventh is a Sabbath of rest, set-apart to אַיָּאָל. Everyone doing work on the Sabbath day shall certainly be put to death. `And **the children of Yisra'el shall guard the Sabbath, to observe the Sabbath throughout their generations as an everlasting covenant. 'Between Me and the children of Yisra'el it is a sign forever.** For in six days אַיָּאָל made the heavens and the earth, and on the seventh day He rested and was refreshed."

"All Scripturally commanded Sabbaths, whether they be the weekly seventh day Sabbath or a Feast Day High Sabbaths, are commanded **to be kept forever**.....The question is ladies and gentlemen, how long is forever?.....Does anyone have a clue?.....Does not the very concept of forever—eternity--convey the message of **time without end?**.....

Exo 15:18 The Besorah Page 118--"אֲנִי אֶלֶּם **reigns forever and ever.**"

Deu 32:40 The Scriptures--'For I lift My hand to the heavens, And shall say: As **I live forever,**

"How long will Our Creator reign as King over the universe?.....How long will He live?.....By the very testimony we have heard here today if ole sun-day is now the true weekly Sabbath, then folks forever must have an end to it. If we are to accept the prosecutions claims that ole sun-day is now the Sabbath, then we **must also** accept the fact that the reign of אֲנִי אֶלֶּם (Yahuah) as King of the Universe will come to an end one day. We must accept the fact that He will also die, at which time we will cease to exist as though we had never existed in the first place and, most certainly with no hope of eternal life. The universe around us will cease to exist as well. Ironically, so will ole sun-day a poor and simple pagan day of sun worship. All of these facts must be accepted if we are willing to believe that forever indeed has an end, that the forever promised in relationship to the seventh day Sabbath—as a commanded day to be observed forever by the King of the Universe—came to an end and has now been replaced by ole sun-day. This is exactly what the State and its team of expert church leaders so boldly and falsely charge, the hogwash they would have us to swallow. Now who of us would believe such nonsense?.....Having shared this testimony your Honor—the testimony of the Mighty One of Israel who proclaims that **He has established His Sabbaths forever, reigns forever, and lives forever**—the defense rests.....Your witness Mr. Prosecutor. Feel free to fire at will."

.....You could have heard that proverbial pin **drop** as the Judge gazed towards the table of the prosecution....."Well?.....Are you going to cross examine this witness or not? I must say I most certainly have no desire to be in your shoes. However.....It goes with the territory.....What say ye, are you game?"

"Your Honor sir, the prosecution for the State humbly rests."

As these words, though meekly spoken, reverberated throughout the courtroom the State's team of religious advisors—liberal theologians loyal to the State--sprang to their feet facing him in angry protest, "You can't rest. You must cross examine this Witness. Who does He think He is? **We** are the church. **We** have been given all authority in heaven and on earth! We will report this to your superiors sir, we assure you. This is an outrage!" With this the team stormed from the courtroom leaving the prosecutor for the State feeling more alone, helpless, isolated, than he had ever felt in his life. Slowly he sat down, his head resting between his hands as the Judge ever so mercifully addressed the court.....

"Gentlemen, prepare your closing statements. May you be wise in the words you choose as this man's life, the life of ole sun-day, hangs in the balance of what is decided here today. We shall re-adjourn this afternoon."All rise!," cried the bailiff as the Judge rose and exited the room.....

.....As the courtroom filled that afternoon, packed to standing room only, the prosecuting attorney for all appearances was a broken man. He stood as many watched eagerly, their ears focused on hearing his closing statement. The Judge seated himself followed by the jury and the spectators who had arrived early enough to lay claim to a seat. The Prosecutor stood, faced the courtroom briefly, then turning to the Jury he lowered his head and began to cry, tears raining down his cheeks. "I have no closing argument. I turn the floor over to my honorable adversary and colleague, the defense. I believe he will best express what I would say myself if I did not represent the State in charging this man, this man whom I believe to be innocent."

A cheer rang out, quickly silenced by the Judge with a wave of his hand and a pounding of his gavel as he addressed the defense. "You seem to have the floor sir."

The tension in the courtroom was unbearable as everyone anxiously awaited the closing statement of ole sun-days defense attorney. "Your Honor, ladies and gentlemen. To each of you who has come to witness the outcome of this trial this day and to you the jury who bear the burden of deciding the truth or falsehood of the charges brought by the State against this man accusing ole sun-day of being the Sabbath. I begin with these words and will conclude with wherever the truth and logical, sound, reasoning takes us.....

".....Would it be unreasonable in closing to begin by stating for the record that by the witness of **אֵלֹהִים (Yahuah)** Himself—by this witness of the Catholic Encyclopedia—that when Christians attend church on sun-day evenings with those services continuing **beyond sunset**, then—as days were originally reckoned according to Scripture—they are attending services which conclude on mon-day--moon-day? The general consensus is that Christians worship on sun-days, but **the fact is** their services linger on many times into the beginning of mon-day, after sunset on sun-day evenings. Yet, who would accuse a Christian of observing mon-day as his Sabbath? Having said this, why then is it so difficult for the State to accept the Scriptural fact that Torah (Law) obedient believers in Messiah **וְיָהוּשָׁע (Yahusha)**—having spent the seventh day Sabbath together and sunset having brought with it renewed permission to cook and enjoy a meal together, continued in fellowship, encouragement and exhortation through the sharing of testimonies, a word of prophecy, perhaps the speaker of that Sabbath day extending his message well into the beginning of the first day of the week—just as Christians who believe ole sun-day to be the Sabbath do today—**did not** keep the first day of the week as their Sabbath at all, but began their services on the seventh day of the week Sabbath, just as Christians begin their professed Sabbath upon sun-day, and yet often continue on into the beginnings of mon-day--moon-day? Are we detecting a bit of discriminatory bias here?.....Is there a secret motive here, perhaps, seeking to railroad ole-Sunday at the cost of his life, out right and wickedly framing him in order to allow the church and its leadership to continue to control the minds and pocket books of those who are falsely being led to believe that he is the true weekly Sabbath?.....

"Ladies and gentlemen the evidence overwhelmingly says different. In fact there is not a shred of supportable evidence or testimony to support the charges being brought against ole sun-day, whatsoever.....But, human nature seems always to argue against the obvious, deny what is clearly seen, blame what we are uncomfortable with upon someone else.....In this case, those of you who despite logic and reason, who would convict ole sun-day of being the Sabbath despite the evidence to the contrary, are now reaching deep into the recesses of your hearts to once again blame what you refuse to see, grasp, and accept upon Paul. That's right.....When in doubt?.....When we cannot make sense or explain away that which we have chosen to believe.....We blame it on Paul (Shaul). So let us settle this Paul business once and for all.....

"Despite the evidence put forth in this courtroom; despite all that is logical, sensible, reasonable, and clearly stated **by that very evidence** and oh yes, let us not forget **what is not stated** by any evidence at all, which is simply not there—**not to be found within the pages of Scripture**—If it were true that the seventh day Sabbath had somehow miraculously and mysteriously been changed to ole sun-day then, would not Paul have known about it? Would he not have **at least once clearly mentioned it in his writings**? Would not the other Apostles? Kepha (Peter)? Yohanan (John)? James (Ya'aqob) our Messiah's own brother? Did Paul give his life—suffering being beheaded—for the sake of the Kingdom of Messiah for an eternity—a forever—which will come to an end?.....Kepha (Peter) said to have suffered crucifixion, James (Ya'aqob) being boiled in oil, for an eternity—forever—which ends? Would you?.....

If you believe that Paul truly regarded ole sun-day as being the new Sabbath, then please ask yourself this question, and most importantly please answer it honestly within your heart. Would Paul not have treated this new sun-day Sabbath in as reverent a manner as he had the previous Sabbath taking care to follow and obey the requirements which pertain to keeping the Sabbath, lest he profane it making it unholy, unset-apart: refraining from work, kindling a fire, buying, selling, allowing money to exchange hands? Why would the commanded requirements for not defiling the Sabbath change just because the day of the week supposedly had changed?

"Would Paul suddenly begin ignoring the fourth commandment as to things which **must not be done** on the Sabbath Day, lest he profane it, yet continue to keep and teach the other nine? Is it likely he might also have begun to ignore the second commandment regarding the making and worshiping of images—as does much of Christianity today—yet keep and fervently teach the other eight? If Paul was truly aware that the Sabbath had changed and indeed taught—as the church teaches—that Messiah ended the law then, perhaps it is now permissible to interpret for ourselves each of the Ten Commandments and, by our own interpretation and judgment, discern for ourselves when it is right to murder, adulterate, steal, covet, or dishonor our parents? After all, if we believe and obey church teaching it is perfectly alright to, not only change the day of the week we keep as the Sabbath, but it is also permissible to ignore all the stipulations given in regards to keeping the Sabbath holy and set-apart. If we desire to make ourselves images of angels, etc., or pictures and statues of what we believe Messiah to have looked like then, this is permissible as well. Our relationship with **אֵלֹהִים**

(Yahuah) has become a matter of our own personal interpretation, as we each do what is right in our own eyes.

On the other hand, if we see in Paul's writings a man who warns those he addressed, as well us today, to not murder, adulterate, steal, covet, or dishonor our parents then, why would it not be logical to say that **unless we see clearly in plainly spoken language** within Paul's writings teachings which abandon the second and fourth commandments and encourage those he taught to do the same then, **there is no evidence whatsoever** to support the church's assumed interpretation and conclusion that he departed from keeping either the second, or the fourth commandment.....In simple English ladies and gentlemen, we have not a leg to stand on to prove or state that Paul did not keep the seventh day Sabbath, but **we do know that he did not keep according to Scriptural command any such ole sun-day Sabbath**, as he clearly instructed those he wrote to set aside their offerings upon the first day of the week, which if he had kept that day as the sun-day Sabbath would have been a **clear violation** of the Sabbath commandment, hence profaning the sun-day Sabbath and rendering it unholy, unset-apart.

"To sum up ladies and gentlemen of the jury, and yes, even you spectators who came to witness this trial today, I must say that in the course of this trial there has been no love lost between my client, ole sun-day and I, but as intelligent men and women I submit to each of you: **Sabbath he ain't**. Send him on his pagan loving way. Allow those who practice pagan practices and customs to honor him as their sabbath, but let not this court be fooled into believing that the seventh day Sabbath instituted by Our Mighty One has been changed to the first day of the week—sun-worship day.

If the State must make an example of someone let Mr. Prosecutor press charges against ole seventh-day, the true weekly Sabbath. Make a public example of him for those who do not walk in covenant with **אֵלֹהִים (Yahuah)** to see. Nail him to the cross as was our Messiah **וְיֵשׁוּעַ (Yahusha)**. Why such cruel punishment? Because, Messiah shed His blood to set us free from the penalty of our sins and is returning soon for His Bride. The keeping of the seventh day Sabbath **is a sign** between each of us and **אֵלֹהִים (Yahuah)** Our Mighty One that we are truly **walking in covenant** with Him. **The Ten Commandments are the covenant**, the covenant of love—our wedding vows to our Husband and Messiah.....The Sabbath? Using a worldly example, the seventh day Sabbath is our wedding ring, a physical sign of our pledged love and faithfulness to our soon to arrive Husband. "Tell me ladies and gentlemen, what faithful wife would allow herself to be deceived into accepting and wearing the wedding ring of another? Many rant and rave claiming it makes no difference what day of the week we each keep as our Sabbath. I will conclude by saying this, using an example which men will surely understand: what if you looked at your wife one day and noticed that she was wearing the wedding ring—sign of pledged love and faithfulness—of another husband? Would you allow your wife to keep it, wear it? Would you find yourself questioning your spouses love and faithfulness to you as her husband alone? Would rage, anger, jealousy fill your heart? The seventh day Sabbath **is the sign** that we are Messiah **וְיֵשׁוּעַ (Yahusha's)** Bride. What do you suppose His reaction will be upon returning to this world a conquering King and Roaring Lion and finds us wearing the sign—wedding ring—of another husband? Tell me now that it makes now difference what day of the week we keep as the Sabbath.

Exo 31:13-17 The Besorah Page--"And you, speak to the children of Yisra'el, saying, **'My Sabbaths you are to guard, by all means, for it is a sign between Me and you throughout your generations,** to know that I, **אֵלֹהִים**, am setting you apart. 'And you shall guard the Sabbath, for it is set-apart to you. Everyone who profanes it shall certainly be put to death, for anyone who does work on it, that being shall be cut off from among his people. 'Six days work is done, and on the seventh is a Sabbath of rest, set-apart to **אֵלֹהִים**. Everyone doing work on the Sabbath day shall certainly be put to death. 'And **the children of Yisra'el shall guard the Sabbath, to observe the Sabbath throughout their generations as an everlasting covenant. 'Between Me and the children of Yisra'el it is a sign forever.** For in six days **אֵלֹהִים** made the heavens and the earth, and on the seventh day He rested and was refreshed."

